

SCITUATE CONSERVATION COMMISSION

Monday, January 10, 2022 @ 5:30 PM

AGENDA

Virtual Access Only



*By Computer use this link:

<https://us02web.zoom.us/j/88947742099?pwd=OTk0ak9xcklIZUIBekZSckNIL3ExUT09>

Meeting ID: 889 4774 2099

Passcode: 193033

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "Raise Hand" to ask a question during Q&A period.

*By Phone:

Dial: 1 929 205 6099

Enter Meeting ID: 889 4774 2099

When prompted for Participant ID number PRESS # Enter **Passcode:** 193033

To ask a question or comment using your phone's keypad, push *9 to "Raise Hand" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. **Call to Order, Roll Call of Commissioners**
2. **Agenda Acceptance**

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. **PUBLIC HEARINGS – NOI/ANRAD**

- a. **39 Arrowwood Dr. DEP# 068-2946** cont'd from 12/6/2021
Applicant: Scott & Tara McGavin
Representative: Ross Engineering, ECR, Brad Holmes
Proposed: pool, patio, grading in buffer to BVW
- b. **208 Chief Justice Cushing Hwy DEP#: 068-2959** cont'd from 12/6/2021
Applicant: Sean Pacheco
Representative: Morse Engineering
Proposed: Boat house on lot w/ new single family dwelling within buffer to BVW, LSCSF, and Scituate Stormwater Bylaw
- c. **11 Gilson Rd. DEP#: 068-2966** cont'd from 12/20/2021
Applicant: Christa Manning
Representative: Atlantic Coastal Engineering
Proposed: addition and deck within buffer to BVW and LSCSF

4. **Administrative Items**

- a. **Certificates of Compliance/ Enforcement:** 9 Brunswick Rd. 68-2754; 9 Otis Rd. 68-2860, 27 Oceanside Dr. 68-2728; 290 Hatherly Rd. 68-2593; 89 Edward Foster Rd. 68-2648
- b. **Trail Stations –** Matt Dunn, Eagle Scout project
- c. **Signing of Documents**

5. **Adjourn, Roll Call**

DATE POSTED: 1/6/2022

Frank Snow, Chair

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.